



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RCE 72800
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In re application of:

Group Art Unit: 2873

Clair J. Branch-Sullivan, et al.

Examiner: Harrington, Alicia M.

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D
IMAGING OF OPTICALLY-INVISIBLE RADIATION

Attorney Docket No.: UOM 0186 PUS

#131 RCE
1/4/03
3-15-03

**REQUEST FOR CONTINUED
EXAMINATION (RCE) TRANSMITTAL**

Box RCE

Commissioner for Patents

03/17/2003 AJPWNS01 00000003 023978 09549464
United States Patent and Trademark Office

01 FC:2201 12-00 CH
Washington, D.C. 20231

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114
of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. _____ Previously submitted

- i. _____ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously
filed on _____
- ii. _____ Consider the arguments in the Appeal Brief or Reply Brief previously
filed on _____
- iii. _____ Other _____

01/27/2003 NHDHAMH1 00000093 09549464

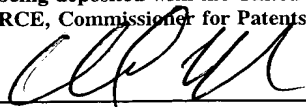
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CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Box RCE, Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231, on:

January 20, 2003
Date of Deposit

David R. Syrowik
Name of Person Signing


Signature

- b. X Enclosed
- i. Amendment/Reply
- ii. Affidavit(s)/Declaration(s)
- iii. Information Disclosure Statement (IDS)
- iv. X Other Preliminary Amendment Under 37 C.F.R. § 1.115

2. Miscellaneous

- a. _____ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of ____ months
- b. _____ Other _____

3. Fees

- a. _____ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978
- i. X RCE fee required under 37 C.F.R. § 1.17(e)
- ii. X Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 (3 mo.)
- iii. _____ Other _____
- b. X Check in the amount of \$840.00 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

Clair J. Branch-Sullivan, et al.

By:

David R. Syrowik
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Attorney/Agent for Applicant

Date: January 20, 2003

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